| GENERAL FUND APPROPRIATIONS | | | | | |
|-----------------------------|--|----------------------------|--------------|--------------|------------|
| | | | | | |
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 |
| | | | | | |
| | TOWN BOARD | | | | |
| A1010.0100 | PERSONAL SERVICES | \$30,360.00 | \$30,970.00 | \$30,970.00 | |
| A1010.0200 | FIXED ASSET | | | | |
| A1010.0400 | CONTRACTUAL EXPENSE | \$1,000.00 | \$1,000.00 | \$1,000.00 | |
| A1010.0 | TOTAL | \$31,360.00 | \$31,970.00 | \$31,970.00 | \$0.00 |
| | JUSTICES | | | | |
| A1110.0100 | PERSONAL SERVICES | \$51,004.00 | \$52,024.00 | \$52,024.00 | |
| A1110.0110 | PERSONAL SERVICES | \$33,976.00 | \$33,912.00 | \$33,912.00 | |
| A1110.0120 | PERSONAL SERVICES | \$7,414.00 | \$7,562.00 | \$7,562.00 | |
| A1110.0200 | FIXED ASSETS | \$30,000.00 | \$0.00 | \$0.00 | |
| A1110.0400 | CONTRACTUAL EXPENSE | \$13,850.00 | \$12,900.00 | \$12,900.00 | |
| A1110.0 | TOTAL | \$136,244.00 | \$106,398.00 | \$106,398.00 | \$0.00 |
| | | ,, | ·, | ,, | * |
| | SUPERVISOR | | | | |
| A1220.0100 | PERSONAL SERVICES | \$18,765.00 | \$19,328.00 | \$19,140.00 | |
| A1220.0110 | PERSONAL SERVICES SEC'Y | \$16,418.00 | \$16,910.00 | \$16,746.00 | |
| A1220.0200 | FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | |
| A1220.0400 | CONTRACTUAL EXPENSE | \$1,200.00 | \$1,500.00 | \$1,500.00 | |
| A1220.0 | TOTAL | \$36,383.00 | \$37,738.00 | \$37,386.00 | \$0.00 |
| | | | | | |
| | IND AUDIT & ACCOUNTING | | | | |
| A1320.0400 | CONTRACTUAL EXPENSE | \$15,000.00 | \$19,000.00 | \$19,000.00 | |
| A1320.0 | TOTAL | \$13,000.00 | \$13,000.00 | \$19,000.00 | |
| | BUDGET | | | | |
| A1340.0100 | PERSONAL SERVICES | \$2,550.00 | \$2,600.00 | \$2,600.00 | |
| A1340.0400 | CONTRACTUAL EXPENSE | \$50.00 | \$50.00 | \$50.00 | |
| A1340.0 | TOTAL | \$2,600.00 | \$2,650.00 | \$2,650.00 | \$0.00 |
| | ACCECCORC | | | | |
| A1355.0100 | ASSESSORS PERSONAL SERVICES | ¢E2 01E 00 | \$22 E40 00 | \$22 640 00 | |
| | PERSONAL SERVICES PERSONAL SERVICES - CLERK | \$53,815.00 \$13,544.00 | \$32,640.00 | \$32,640.00 | |
| A1355.0110 | | \$12,544.00 | \$12,791.00 | \$12,039.00 | |
| A1355.0120 | PERS. SERV. CENSUS COORDINATOR | \$500.00 | \$0.00 | \$0.00 | |
| A1355.0200 | FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | |
| A1355.0400 | CONTRACTUAL EXPENSE | \$8,000.00 | \$8,000.00 | \$8,000.00 | *** |
| A1355.0 | TOTAL | \$74,859.00 | \$53,431.00 | \$52,679.00 | \$0.00 |

| GENERAL FUND APPROPRIATIONS | | | | | | |
|-----------------------------|--|----------------------|---------------------------|---------------|-----------|--|
| | | | | | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | |
| | | | | | | |
| | TOWN CLERK | | | | | |
| | PERSONAL SERVICES | \$54,870.00 | \$55,967.00 | \$55,967.00 | | |
| A1410.0120 | PERSONAL SERVICES | \$54,831.00 | \$55,922.00 | \$55,922.00 | | |
| A1410.0200 | FIXED ASSETS | \$700.00 | \$700.00 | \$700.00 | | |
| A1410.0400 | CONTRACTUAL EXPENSE | \$14,800.00 | \$10,310.00 | \$10,310.00 | | |
| A1410.0500 | CODIFYING | \$12,000.00 | \$10,000.00 | \$10,000.00 | | |
| A1410.0 | TOTAL | \$137,201.00 | \$132,899.00 | \$132,899.00 | \$0.00 | |
| | ATTORNEY | | | | | |
| A 4 400 0400 | ATTORNEY | #50.500.00 | #50.040.00 | Ф0.00 | | |
| A1420.0100 | ATTORNEY | \$52,590.00 | \$53,642.00 | \$0.00 | | |
| A1420.0410 | CONTRACTUAL EXPENSE- (ATT) | \$2,300.00 | \$3,000.00 | \$3,000.00 | | |
| | CONTRACTUAL EXP (COMPUTE SCOR) | \$7,500.00 | \$0.00 | \$60,000.00 | | |
| A1420.0413 A1420.0420 | CONTRACTUAL EXP (COMP[RESSOR) CONTRACTUAL EXPENSE- (PRO) | ¢20,000,00 | \$5,000.00 \$30,000.00 | \$5,000.00 | | |
| | ` , | \$20,000.00 | | \$30,000.00 | | |
| A1420.0430 A1420.0440 | Professional Fees | \$5,000.00 | \$5,000.00 \$10,000.00 | \$5,000.00 | | |
| | SOLAR PROJECT | \$30,000.00 | . , | \$10,000.00 | ** | |
| A1420.0 | TOTAL | \$117,390.00 | \$106,642.00 | \$113,000.00 | \$0.00 | |
| | ENGINEER | | | | | |
| A1440.0400 | CONTRACTUAL EXPENSE | \$13,200.00 | \$13,200.00 | \$13,200.00 | | |
| A2115.0400 | | \$5,000.00 | \$5,000.00 | \$5,000.00 | | |
| A1440.0413 | Enginering Fees GENERAL | \$5,000.00 | \$5,000.00 | \$5,000.00 | | |
| A1440.0417 | Engineering Storm Water | \$10,000.00 | \$10,000.00 | \$10,000.00 | | |
| A1440.0417 | SOLAR PROJECT | \$20,000.00 | \$10,000.00 | \$10,000.00 | | |
| A1440.0419 | SALT BARN & GENERATOR | \$0.00 | \$10,000.00 | | | |
| A 1440.0421 | | • | · | \$34,000.00 | ** | |
| | TOTAL | \$53,200.00 | \$43,200.00 | \$77,200.00 | \$0.00 | |
| | ELECTIONS | | | | | |
| A1450.0400 | CONTRACTUAL EXPENSE | \$500.00 | \$500.00 | \$500.00 | | |
| A1450.0 | TOTAL | \$500.00 | \$500.00 | \$500.00 | | |
| A 1450.0 | IOTAL | \$500.00 | \$200.00 | \$500.00 | | |
| | RECORDS MANAGEMENT | | | | | |
| A1460.0100 | PERSONAL SERVICES | \$1,000.00 | \$1,000.00 | \$1,000.00 | | |
| A1460.0200 | FIXED ASSETS | ψ1,000.00 | \$0.00 | \$0.00 | | |
| A1460.0400 | RECORDS MNGMNT CONTRACT | \$1,000.00 | \$1,000.00 | \$1,000.00 | | |
| A1460.0 | TOTAL | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$0.00 | |
| A1400.0 | IOTAL | ΨΣ,000.00 | Ψ2,000.00 | ΨΣ,000.00 | ψ0.00 | |
| | TOWN HALL | | | | | |
| A1620.0100 | PERSONAL SERVICES | \$9,064.00 | \$9,745.00 | \$10,423.00 | | |
| | PERSONAL SERVICE CLEANER | \$6,700.00 | \$7,326.00 | \$9,204.00 | | |
| | Pers.Svcs. work done at Town Hall | \$3,600.00 | \$3,675.00 | \$3,675.00 | | |
| A1620.0130 | IT CO ORDINATOR | \$6,000.00 | \$5,100.00 | \$5,100.00 | | |
| A1620.0200 | FIXED ASSETS | \$20,000.00 | \$20,000.00 | \$20,000.00 | | |
| A1620.0400 | CONTRACTUAL EXPENSE | \$50,000.00 | \$50,000.00 | \$50,000.00 | | |
| A1620.0 | TOTAL | \$95,364.00 | \$95,846.00 | \$98,402.00 | \$0.00 | |
| | | + 22,3230 | +, | +, | 40.00 | |
| | CENTRAL GARAGE | | | | | |
| A1640.0100 | PERSONAL SERVICE CLEANER | \$3,100.00 | \$3,861.00 | \$3,861.00 | | |
| A1640.0200 | FIXED ASSETS | \$10,000.00 | \$20,000.00 | \$20,000.00 | | |
| A1640.0210 | FA SALT BARN & GENERATOR | \$0.00 | \$0.00 | \$435,000.00 | | |
| A1640.0400 | CONTRACTUAL EXPENSE | \$42,000.00 | \$40,000.00 | \$40,000.00 | | |
| A1640.0 | TOTAL | \$55,100.00 | \$63,861.00 | \$498,861.00 | \$0.00 | |

| | GENERAL FUND APPROPRIATIONS | | | | | | |
|--------------------------|--|-----------------|------------------------|----------------------|-----------------|--|--|
| CODE | | I ADODTED I | TENTATIVE | DDELIMINADY I | ADORTED | | |
| CODE NO. | ACCOUNTS | ADOPTED 2020 | TENTATIVE 2021 | PRELIMINARY 2021 | ADOPTED 2021 | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | |
| | CENTRAL STORAGE | | | | | | |
| A1660.0400 | CONTRACTUAL EXPENSE | \$5,000.00 | \$5,000.00 | \$5,000.00 | | | |
| A1660.0 | TOTAL | \$5,000.00 | \$5,000.00 | \$5,000.00 | | | |
| A1000.0 | IOIAL | \$3,000.00 | φ5,000.00 | \$3,000.00 | | | |
| | CENTRAL PRINT & MAILING | | | | | | |
| A1670.0400 | CONTRACTUAL EXPENSE | \$6,000.00 | \$8,000.00 | \$10,000.00 | | | |
| A1670.0 | TOTAL | \$6,000.00 | \$8,000.00 | \$10,000.00 | | | |
| 74101010 | 101/12 | ψ0,000.00 | φο,σσσισσ | ψ10,000.00 | | | |
| | ADMINISTRATIVE | | | | | | |
| A1710.0410 | PROFESSIONAL FEE, CONTRAC. | \$38,000.00 | \$40,000.00 | \$40,000.00 | | | |
| A1710.0 | TOTAL | \$38,000.00 | \$40,000.00 | \$40,000.00 | | | |
| 71111010 | 101712 | \ | ψ 10,000.00 | ψ10,000.00 | | | |
| | SPECIAL ITEMS | | | | | | |
| A1910.0400 | UNALLOCATED INSURANCE | \$55,000.00 | \$62,000.00 | \$62,000.00 | | | |
| A1920.0400 | MUNICIPAL ASSOC. DUES | \$1,100.00 | \$1,199.00 | \$1,199.00 | | | |
| A1990.0400 | CONTINGENT ACCOUNT | \$30,000.00 | \$30,000.00 | \$30,000.00 | | | |
| | TOTAL | \$86,100.00 | \$93,199.00 | \$93,199.00 | \$0.00 | | |
| | | | | | | | |
| TOTAL GEN | ERAL GOVERNMENT SUPPORT | | | \$1,321,144.00 | | | |
| | | | | | | | |
| | TRAFFIC CONTROL | | | | | | |
| A3310.0400 | CONTRACTUAL EXPENSE | \$20,000.00 | \$20,000.00 | \$20,000.00 | | | |
| A3310.0410 | SHERIFFS PATROL | \$5,000.00 | \$5,000.00 | \$5,000.00 | | | |
| A3310.0 | TOTAL | \$25,000.00 | \$25,000.00 | \$25,000.00 | \$0.00 | | |
| | | | | | | | |
| 10510.0100 | CONTROL OF DOGS | ΦE 07E 00 | #F 000 00 | \$5,000,00 | | | |
| A3510.0100 | PERSONAL SERVICES | \$5,875.00 | \$5,992.00 | \$5,992.00 | | | |
| A3510.0200 A3510.0400 | FIXED ASSETS | \$5,844.00 | \$0.00 | \$0.00 \$5,844.00 | | | |
| A3510.0400 A3510.0410 | CONTRACTUAL EXPENSE (SPCA) CONTRACTUAL EXPENSE (DCO) | \$300.00 | \$5,844.00 \$300.00 | \$3,644.00 | | | |
| A3510.0410 | TOTAL | \$12,019.00 | \$12,136.00 | | \$0.00 | | |
| A3510.0 | TOTAL | \$12,019.00 | \$12,130.00 | \$12,130.00 | \$0.00 | | |
| | ASSESSMENT REVIEW | | | | | | |
| A3610.0100 | PERSONAL SERVICES | \$442.00 | \$450.00 | \$450.00 | | | |
| A3610.0100 | CHAIRMAN | \$328.00 | \$335.00 | \$335.00 | | | |
| A3610.0200 | FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | | | |
| A3610.0400 | CONTRACTUAL EXPENSE | \$50.00 | \$50.00 | \$50.00 | | | |
| A3610.0 | TOTAL | \$820.00 | \$835.00 | \$835.00 | \$0.00 | | |
| 7.0010.0 | TOTAL TOTAL | Ψ020.00 | Ψ000.00 | ψοσο.σσ | ψ0.00 | | |
| | SAFETY INSPECTION | | _ | | | | |
| A3620.0100 | BUILDING INSPECTORS | \$88,925.00 | \$87,050.00 | \$87,050.00 | | | |
| A3620.0150 | Secretarial Assistance | \$12,544.00 | \$10,534.00 | \$12,039.00 | | | |
| A3620.0200 | FIXED ASSETS | \$600.00 | \$600.00 | \$600.00 | | | |
| A3620.0400 | CONTRACTUAL EXPENSE | \$7,825.00 | \$7,730.00 | \$7,730.00 | | | |
| A3620.0 | TOTAL | \$109,894.00 | \$105,914.00 | \$107,419.00 | \$0.00 | | |

| GENERAL FUND APPROPRIATIONS | | | | | | | |
|-----------------------------|--|-------------------|-------------------|-------------------|---------|--|--|
| 0005 | | 1000750 | TENER TIME | 55514411451/ | 1000750 | | |
| CODE | ACCOUNTS | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | |
| | DECICEDAD OF WITH CTATISTIC | | | | | | |
| A4020.0100 | REGISTRAR OF VITAL STATISTIC PERSONAL SERVICES | \$2,525.00 | \$2,525.00 | \$2,575.00 | | | |
| | | | | | | | |
| A4020.0 | TOTAL | \$2,525.00 | \$2,525.00 | \$2,575.00 | | | |
| TOTAL LIEA | TH | #0 F0F 00 | \$0.505.00 | \$0.575.00 | | | |
| TOTAL HEAL | _ I | \$2,525.00 | \$2,525.00 | \$2,575.00 | | | |
| | | | | | | | |
| | SUPERINTENDENT OF HIGHWAY | | | | | | |
| A5010.0100 | PERSONAL SERVICES | \$49,750.00 | \$50,745.00 | \$50,745.00 | | | |
| A5010.0100 A5010.0110 | PERSONAL SERVICES | \$15,960.00 | \$16,000.00 | \$16,000.00 | | | |
| A5010.0110 | CONTRACTUAL EXPENSE | \$3,500.00 | \$3,500.00 | \$3,000.00 | | | |
| A5010.0400 | TOTAL | \$69,210.00 | \$70,245.00 | \$69,745.00 | \$0.00 | | |
| A5010.0 | IOIAL | \$69,210.00 | \$70,245.00 | \$69,745.00 | \$0.00 | | |
| | STREET LIGHTING | | | | | | |
| A5182.0400 | CONTRACTUAL EXPENSE | \$12,000.00 | \$12,000.00 | \$12,000.00 | | | |
| A5182.0 | TOTAL | \$12,000.00 | \$12,000.00 | \$12,000.00 | | | |
| A3162.0 | IOIAL | \$12,000.00 | \$12,000.00 | \$12,000.00 | | | |
| TOTAL TRAN | NSPORTATION | \$81,210.00 | \$82,245.00 | \$81,745.00 | \$0.00 | | |
| TOTAL TRAI | - CHANGN | ψο1,210.00 | Ψ02,2-10.00 | Ψ01,7 40.00 | ψ0.00 | | |
| | ECON. OPPORTUNITIES | | | | | | |
| A6326.0400 | ECON. OPPORT. CONTRACTUAL | \$1,500.00 | \$1,500.00 | \$1,500.00 | | | |
| | TOTAL | \$1,500.00 | \$1,500.00 | \$1,500.00 | | | |
| | | . , | . , | . , | | | |
| TOTAL ECO | N. OPPORTUNITIES | \$1,500.00 | \$1,500.00 | \$1,500.00 | | | |
| | | \$1,000.00 | 4 1,000100 | \$1,000.00 | | | |
| | PARKS | | | | | | |
| A7110.0100 | PERSONAL SERVICE | \$15,000.00 | \$15,300.00 | \$15,300.00 | | | |
| A7110.0200 | FIXED ASSETS | \$30,000.00 | \$30,000.00 | \$10,000.00 | | | |
| A7110.0200.3 | | \$96,000.00 | \$96,000.00 | \$96,000.00 | | | |
| A7110.0400 | CONTRACTUAL EXPENSE | \$14,000.00 | \$14,000.00 | \$14,000.00 | | | |
| A7110.0416.3 | Trail Grant (Killian to Townline) | | \$0.00 | \$0.00 | | | |
| A7110.0 | TOTAL | \$155,000.00 | \$155,300.00 | \$135,300.00 | \$0.00 | | |
| | PLAYGROUNDS & REC. CENTERS | | | | | | |
| A7140.0100 | PERSONAL SERVICES | \$45,000.00 | \$45,900.00 | \$45,900.00 | | | |
| A7140.0200 | FIXED ASSETS | \$0.00 | \$0.00 | \$0.00 | | | |
| A7140.0211 | COMMUNITY CENTER | \$3,000.00 | \$200,500.00 | \$200,500.00 | | | |
| A7140.0400 | CONTRACTUAL EXPENSE | \$15,000.00 | \$15,000.00 | \$15,000.00 | | | |
| A7180.0100 | Bike Paths | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | |
| A7180.0400 | Bike Paths | \$1,000.00 | \$3,000.00 | \$3,000.00 | | | |
| A7197.0200 | FIXED ASSETS | | • | · | | | |
| A7140.0 | TOTAL | \$65,000.00 | \$265,400.00 | \$265,400.00 | \$0.00 | | |

| | GENERAL FUND APPROPRIATIONS | | | | | | | |
|------------|----------------------------------|-------------------|------------------|---------------------|------------------|--|--|--|
| | | | | | | | | |
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | | |
| | YOUTH PROGRAM | | | | | | | |
| A7310.0100 | PERSONAL SERVICE | \$0.00 | \$0.00 | \$0.00 | | | | |
| A7310.0400 | CONTRACT. EXP. PABA | \$1,500.00 | \$1,500.00 | \$1,500.00 | | | | |
| A7310.0 | TOTAL | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$0.00 | | | |
| | LIBRARY | | | | | | | |
| A7410.0400 | CONTRACTUAL EXPENSE | | | | | | | |
| | LOCKPORT PUBLIC LIBRARY | \$15,000.00 | \$15,000.00 | \$0.00 | | | | |
| | NORTH TONAWANDA PUBLIC LIB. | | | | | | | |
| A7410.0 | TOTAL | \$15,000.00 | \$15,000.00 | \$0.00 | \$0.00 | | | |
| | HISTORIAN | | | | | | | |
| A7510.0100 | PERSONAL SERVICE | \$1,015.00 | \$1,035.00 | \$1,035.00 | | | | |
| A7510.0400 | CONTRACTUAL EXPENSE | \$100.00 | \$100.00 | \$100.00 | | | | |
| A7510.0 | TOTAL | \$1,115.00 | \$1,135.00 | \$1,135.00 | \$0.00 | | | |
| 7.1.0.1010 | | V 1,110100 | 41,100.00 | \$1,100.00 | Ψ0.00 | | | |
| | JOINT YOUTH PROGRAM | | | | | | | |
| A7320.0400 | CONTRACT. EXPENSE BASEBALL | | \$0.00 | \$0.00 | | | | |
| A7320.0410 | CONTRACTUAL EXPENSE TENNIS | | \$0.00 | \$0.00 | | | | |
| A7320.0 | TOTAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| | HISTORICAL PROPERTY | | | + | | | | |
| A7520.0400 | CONTRACTUAL EXPENSE | \$9,250.00 | \$9,250.00 | \$9,250.00 | | | | |
| A7520.0 | TOTAL | \$9,250.00 | \$9,250.00 | \$9,250.00 | | | | |
| | CEL EDDATIONS | | | | | | | |
| A7550.0400 | CELEBRATIONS CONTRACTUAL EXPENSE | \$20,500,00 | \$20,000.00 | ¢10,000,00 | | | | |
| | | \$20,500.00 | . , | \$10,000.00 | | | | |
| A7550.0 | TOTAL | \$20,500.00 | \$20,000.00 | \$10,000.00 | | | | |
| | ADULT RECREATON | | | | | | | |
| A7620.0400 | CONTRACTUAL EXPENSE | \$9,900.00 | \$8,000.00 | \$8,000.00 | | | | |
| A7620.0 | TOTAL | \$9,900.00 | \$8,000.00 | \$8,000.00 | | | | |
| | OTHER CULTURE & RECREATION | | | | | | | |
| A7989.0410 | NINE MILE UTILITY | \$500.00 | \$500.00 | \$500.00 | | | | |
| A7989.0 | TOTAL | \$500.00 | \$500.00 | \$500.00 | | | | |
| TOTAL CULT | URE AND RECREATION | \$57,765.00 | \$55,385.00 | \$30,385.00 | \$0.00 | | | |
| | | | + | + | +0.00 | | | |
| 100100105 | ZONING BOARD OF APPEALS | Φ= 222 22 | Φ= 00= 00 | A = 0.1= 0.3 | | | | |
| A8010.0100 | PERSONAL SERVICE | \$5,830.00 | \$5,985.00 | \$5,947.00 | | | | |
| A8010.4100 | PUBLIC HEARINGS | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | | |
| A8010.0400 | CONTRACTUAL EXPENSE | \$400.00 | \$400.00 | \$400.00 | A | | | |
| A8010.0 | TOTAL | \$7,230.00 | \$7,385.00 | \$7,347.00 | \$0.00 | | | |

| | GENERAL FUND APPROPRIATIONS | | | | | | | |
|------------------|---|----------------------|-----------------------------|------------------|---------|--|--|--|
| | | | | | | | | |
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | | |
| | PLANNING BOARD | | | | | | | |
| A8020.0100 | PERSONAL SERVICE | \$10,921.00 | \$11,140.00 | 11,140.00 | | | | |
| | CHAIRMAN | \$4,738.00 | \$4,832.00 | 4,832.00 | | | | |
| A8020.0110 | ADMINISTRATIVE ASSISTANT | \$15,375.00 | \$13,952.00 | 13,952.00 | | | | |
| A8020.0120 | REC. SECRETARY | \$2,050.00 | \$2,090.00 | 2,090.00 | | | | |
| A8020.0200 | FIXED ASSETS | | \$0.00 | 0.00 | | | | |
| A8020.0400 | CONTRACTUAL EXPENSE | \$3,000.00 | \$3,000.00 | 3,000.00 | | | | |
| A8020.4100 | PUBLIC HEARINGS ETC. | \$1,750.00 | \$1,750.00 | 1,750.00 | | | | |
| A8020.0 | TOTAL | \$37,834.00 | \$36,764.00 | \$36,764.00 | \$0.00 | | | |
| | | | | | | | | |
| 10000 0100 | CONSERVATION BOARD | * 4 | * 4 | 4 222 22 | | | | |
| A8090.0100 | Personal Service (\$50 per meeting) | \$4,200.00 | \$4,200.00 | 1,800.00 | | | | |
| A8090.0400 | CONTRACTUAL EXPENSE | \$2,500.00 | \$2,500.00 | 0.00 | | | | |
| A8090.0 | TOTAL | \$6,700.00 | \$6,700.00 | \$1,800.00 | \$0.00 | | | |
| | DUCINECE DEVEL ORMENT COMM | | | | | | | |
| A1989.0400 | BUSINESS DEVELOPMENT COMM CONTRACTUAL EXPENSE | ¢2 500 00 | \$2.500.00 | 2.500.00 | | | | |
| | Farmers' Market | \$2,500.00 \$0.00 | \$2,500.00 | 2,500.00 0.00 | | | | |
| A1989.0410 | TOTAL | \$2,500.00 | \$0.00 \$2,500.00 | \$2,500.00 | \$0.00 | | | |
| | I | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$0.00 | | | |
| - | DRAINAGE | | | | | | | |
| A8540.0100 | PERSONAL SERVICE | \$81,000.00 | \$82,600.00 | 64,000.00 | | | | |
| A8540.0110 | PERS. SERVICE STORM WATER | \$2,500.00 | \$2,550.00 | 2,550.00 | | | | |
| A8540.0410 | CONTRACTUAL STORM WATER | \$5,000.00 | \$5,000.00 | 5,000.00 | | | | |
| | EXPENSE STORM WATER | \$0.00 | \$0.00 | 0.00 | | | | |
| A8540.0400 | CONTRACTUAL EXPENSE | \$35,000.00 | \$75,000.00 | 0.00 | | | | |
| A8540.0 | TOTAL | \$123,500.00 | \$165,150.00 | \$71,550.00 | \$0.00 | | | |
| 7.00 10.0 | CEMETERIES | \$120,000.00 | V.00,100.00 | ψ1 1,000100 | Ψ0.00 | | | |
| A8810.0400 | CONTRACTUAL EXPENSE | 2,000.00 | 1,000.00 | 1,000.00 | | | | |
| A8810.0 | TOTAL | \$2,000.00 | \$1,000.00 | 1,000.00 | \$0.00 | | | |
| | | | | · | | | | |
| TOTAL HOM | IE & COMMUNITY SERVICES | \$179,764.00 | \$160,021.00 | 200,861.00 | | | | |
| | | | | | | | | |
| A9050.0800 | UNEMPLOYMENT | \$1,000.00 | \$1,000.00 | 1,000.00 | | | | |
| A9010.0800 | STATE RETIREMENT | \$67,000.00 | \$77,000.00 | 77,000.00 | | | | |
| A9030.0800 | SOCIAL SECURITY/MEDICARE | \$60,000.00 | \$60,000.00 | 52,000.00 | | | | |
| A9040.0800 | WORKER'S COMP. | \$1,000.00 | \$1,000.00 | 1,000.00 | | | | |
| A9040.0810 | DIRECT PAY INSURANCE | \$1,000.00 | \$1,000.00 | 1,000.00 | | | | |
| A9055.0800 | DISABILITY INSURANCE | \$2,000.00 | \$1,000.00 | 1,000.00 | | | | |
| A9060.0800 | MEDICAL INSURANCE | \$99,000.00 | \$76,000.00 | 76,000.00 | | | | |
| | | \$231,000.00 | \$217,000.00 | \$209,000.00 | | | | |
| A0962 | Budgetary Provision Capital | \$0.00 | \$0.00 | 0.00 | \$0.00 | | | |
| | ERAL FUND APPROPRIATIONS | \$1,812,798.00 | \$1,669,464.00 | 2,313,400.00 | \$0.00 | | | |

| | GENERAL FUND ESTIMATED REVENUES | | | | | | |
|-----------|---------------------------------|------------------------|--------------------|--------------------|---------|--|--|
| CODE | ACCOLINITS | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | |
| | OTHER TAX ITEMS | | | | | | |
| A1028 | SPECIAL ASSESSMENT | \$0.00 | | | \$0.00 | | |
| 711020 | PROPERTY TAXES | ψ0.00 | | | ψ0.00 | | |
| A1120 | NON-PROPERTY TAX | \$960,000.00 | \$850,000.00 | \$850,000.00 | | | |
| 7 | DISTRIBUTION BY COUNTY | 4000,000.00 | 4000,000.00 | \ | | | |
| A1170 | CABLE - 1pymnt. | \$90,000.00 | \$95,000.00 | \$95,000.00 | | | |
| | TOTAL | \$1,050,000.00 | \$945,000.00 | \$945,000.00 | \$0.00 | | |
| | DEPARTMENTAL INCOME | | | + | | | |
| A1255 | CLERK FEES | \$3,000.00 | \$3,000.00 | \$3,000.00 | | | |
| A2110 | ZONING FEES | \$2,000.00 | \$2,500.00 | \$2,500.00 | | | |
| A2115 | PLANNING BOARD FEES | \$14,000.00 | \$2,000.00 | \$2,000.00 | | | |
| | TOTAL | \$19,000.00 | \$7,500.00 | \$7,500.00 | \$0.00 | | |
| | | | | , | | | |
| | USE OF MONEY & PROPERTY | | | • | | | |
| A2099 | OTHER CULTURE & RECREATION | \$30,000.00 | \$50,000.00 | \$50,000.00 | | | |
| A2350.02 | | | \$0.00 | \$0.00 | | | |
| A2401 | INTEREST & EARNINGS | | \$0.00 | \$0.00 | | | |
| | INTEREST & EARNINGS CAPITAL | \$10,000.00 | \$3,500.00 | \$3,500.00 | | | |
| A2410 | RENTAL OF REAL PROPERTY | \$2,400.00 | \$2,400.00 | \$2,400.00 | | | |
| | TOTAL | \$42,400.00 | \$55,900.00 | \$55,900.00 | \$0.00 | | |
| | LICENSES & PERMITS | | | | | | |
| A2530 | GAMES OF CHANCE | \$50.00 | \$50.00 | \$50.00 | | | |
| A2544 | DOG LICENSES | \$2,500.00 | \$2,500.00 | \$2,500.00 | | | |
| A2555 | BUILDING PERMITS | \$70,000.00 | \$60,000.00 | \$60,000.00 | | | |
| A2590 | BUSINESS PERMITS | \$20,000.00 | \$15,000.00 | \$15,000.00 | | | |
| 72000 | TOTAL | \$92,550.00 | \$77,550.00 | \$77,550.00 | \$0.00 | | |
| | | | | | | | |
| A 0040 | FINES & FORFEITURES | #05.000.00 | ΦE0 000 00 | # 50,000,00 | | | |
| A2610 | FINES & FORFEITURES BAIL | \$65,000.00 | \$50,000.00 | \$50,000.00 | | | |
| | TOTAL | \$65,000.00 | \$50,000.00 | \$50,000.00 | | | |
| | OTHER UNCLASSIFIED REFUNDS | | | | | | |
| A2770 | GENERAL FUND | \$1,000.00 | \$5,000.00 | \$5,000.00 | | | |
| A2770.1 | WHEATFIELD REIMB ASSES | \$34,000.00 | \$0.00 | \$0.00 | | | |
| A2801 | INTERFUND REVENUES | \$6,600.00 | \$6,600.00 | \$6,600.00 | | | |
| | TOTAL | \$41,600.00 | \$11,600.00 | \$11,600.00 | \$0.00 | | |
| TOTAL ES | <u> </u> | 1,310,550.00 | 1,147,550.00 | 1,147,550.00 | 0.00 | | |
| | | ,===,==== | | ,, | | | |
| | OTHER ESTIMATED REVENUES | | | | | | |
| A3001 | PER CAPITA - AIM | \$24,000.00 | \$24,000.00 | \$24,000.00 | | | |
| A3005 | MORTGAGE TAX | \$160,000.00 | \$165,000.00 | \$165,000.00 | | | |
| A3040 | TAX MAPS & ASSMT. ORPS | \$0.00 | \$0.00 | \$0.00 | | | |
| A3021.360 | | \$30,000.00 | \$0.00 | \$0.00 | | | |
| A3446 | RECREATIONAL BATHROOM GRANT | \$96,000.00 | \$96,000.00 | \$96,000.00 | | | |
| A3889 | RECREATION CAP PROJECT | \$0.00 | \$160,000.00 | \$160,000.00 | | | |
| A3902 | SOLAR REIMBURSEMENT | \$33,300.00 | \$20,000.00 | \$20,000.00 | | | |
| A3903 | SALT BARN & GENERATOR | \$0.00 | \$250,000.00 | \$250,000.00 | | | |
| A5031 | TRANSFER GREEN FEES PARKS | \$30,000.00 | \$0.00 | \$40,000.00 | | | |
| A50312 | TRANSFER BUILDING RESERVE | \$0.00 | \$0.00 | \$205,000.00 | | | |
| | TOTAL OTHER REVENUES | \$373,300.00 | \$715,000.00 | \$960,000.00 | \$0.00 | | |
| | | | | A | | | |
| A5000 | TOTAL ESTIMATED REVENUES | \$1,683,850.00 | \$1,862,550.00 | \$2,107,550.00 | \$0.00 | | |

| | HIGHWAY APPROPRIATIONS - TOWN WIDE | | | | | |
|----------------|--|--------------------------|--------------------------|--------------------------|----------|--|
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | |
| 110. | GENERAL REPAIRS | 2020 | 2021 | 2021 | 2021 | |
| DA5010.0400 | ADMINISTRATIVE | 4,000.00 | 4,000.00 | \$4,000.00 | | |
| DA5110.0100 | PERSONAL SERVICE | 153,300.00 | \$157,000.00 | \$140,500.00 | | |
| DA5110.0400 | CONTRACTUAL EXPENSE | 250,000.00 | \$250,000.00 | \$150,000.00 | | |
| | CONTRACTUAL EXPENSE/FISK RD | | \$0.00 | \$0.00 | | |
| DA5110.0440 | | 1,000.00 | \$1,000.00 | \$1,000.00 | | |
| DA5110.0450 | | 40,000.00 | \$40,000.00 | \$40,000.00 | | |
| | PROFESSIONAL FEES | 5,000.00 | \$5,000.00 | \$5,000.00 | | |
| | PROFESSIONAL FEES-GHD PROFESSIONAL FEES-CP&L | | \$0.00 \$0.00 | \$0.00 \$0.00 | | |
| DA5110.0422 | | £452.200.00 | • | | | |
| | TOTAL | \$453,300.00 | \$457,000.00 | \$340,500.00 | | |
| DA1990 0400 | CONTINGENCY | \$30,000.00 | \$30,000.00 | \$30,000.00 | | |
| | BRIDGES | +20,000.00 | 450,000.00 | \$20,000.00 | | |
| DA5120.0400 | CONTRACTUAL EXPENSE | \$0.00 | \$0.00 | \$0.00 | | |
| | PERSONAL SERVICE | \$0.00 | \$0.00 | \$0.00 | | |
| | TOTAL | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$0.00 | |
| | | · | · | · | | |
| | MACHINERY | | | | | |
| | PERSONAL SERVICE | \$41,000.00 | \$41,000.00 | \$43,000.00 | | |
| | FIXED ASSETS | | \$0.00 | \$0.00 | | |
| DA5130.0400 | CONTRACTUAL EXPENSE | \$75,000.00 | \$80,000.00 | \$80,000.00 | | |
| | TOTAL | \$116,000.00 | \$121,000.00 | \$123,000.00 | \$0.00 | |
| | | | | | | |
| DA 54 40 04 00 | MISC. (BRUSH & WEEDS) PERSONAL SERVICE | £40,000,00 | £40,000,00 | ¢25 400 00 | | |
| DA5140.0100 | | \$48,600.00 | \$49,600.00 | \$35,100.00 | | |
| | TOTAL | \$48,600.00 | \$49,600.00 | \$35,100.00 | | |
| | SNOW REMOVAL (TOWN) | | | | | |
| DA5142 0100 | PERSONAL SERVICE | \$97,200.00 | \$99,500.00 | \$114,000.00 | | |
| | CONTRACTUAL EXPENSE | \$170,000.00 | \$170,000.00 | \$170,000.00 | | |
| | TOTAL | \$267,200.00 | \$269,500.00 | | | |
| | | Ψ=01,=00100 | + =00,000.00 | + 201,000100 | | |
| | TOWN PARKS | | | | | |
| DA5148.0100 | PERSONAL SERVICE | \$33,900.00 | \$33,900.00 | \$33,900.00 | | |
| | TOTAL | \$33,900.00 | \$33,900.00 | \$33,900.00 | | |
| | | | | | | |
| | EMPLOYEE BENEFITS | | | | | |
| | STATE RETIREMENT | \$49,000.00 | \$51,000.00 | \$51,000.00 | | |
| | SOCIAL SECURITY/MEDICARE | \$28,650.00 | \$29,000.00 | \$28,050.00 | | |
| | WORKER'S COMP. | \$300.00 | \$300.00 | \$300.00 | | |
| | DIRECT PAY INSURANCE | \$2,000.00 | \$2,000.00 | \$2,000.00 | | |
| | DISABILITY INSURANCE HOSPITAL & MEDICAL | \$400.00 \$109,100.00 | \$400.00 \$122,000.00 | \$400.00 \$122,000.00 | | |
| DASU00.0000 | | | | | <u> </u> | |
| | TOTAL | \$189,450.00 | \$204,700.00 | \$203,750.00 | \$0.00 | |
| TOTAL | | \$1,138,450.00 | \$1,165,700.00 | \$1,050,250.00 | \$0.00 | |
| (9950.0900 kvs | <u> </u> | | | | | |
| | Budgetary Provisions for Other Uses | \$125,000.00 | \$125,000.00 | \$125,000.00 | | |
| (9950.0910 kv | Bridges | \$0.00 | \$0.00 | | \$0.00 | |
| (9950.0916 kv | Road Repair | \$0.00 | \$0.00 | | \$0.00 | |
| | | \$125,000.00 | \$125,000.00 | \$125,000.00 | \$0.00 | |
| TOTAL | | \$1,263,450.00 | \$1,290,700.00 | \$1,175,250.00 | \$0.00 | |

| | , | ESTIMATED RE | VENUES | | |
|------------|-------------------------------------|--------------|--------------|--------------|---------|
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 |
| | OTHER TAX ITEMS | | | | |
| DA1001 | HIGHWAY TAX | | | | |
| DA1081 | PAYMENTS IN LIEU OF TAXES | \$1,150.00 | \$1,150.00 | \$1,150.00 | |
| DA1090 | Int. & Penalties on Real Prop. Tax | \$1,000.00 | \$1,000.00 | \$1,000.00 | |
| DA1120 | NON-PROPERTY TAX | | | | |
| | DIST BY COUNTY | \$784,000.00 | \$734,000.00 | \$734,000.00 | |
| DA2401 | INTEREST & EARNINGS | | \$0.00 | \$0.00 | |
| DA2401.4 | INTEREST & EARNINGS Capital | \$2,500.00 | \$2,000.00 | \$2,000.00 | |
| DA2770 | Misc. Curb Cuts | \$7,000.00 | \$6,000.00 | \$6,000.00 | |
| DA2801 | Interfund Transfer | | \$0.00 | \$0.00 | |
| DA3501 | CONSOLIDATED HIGHWAY | \$55,000.00 | \$63,000.00 | \$63,000.00 | |
| DA3502 | State Transportation Grant | | \$0.00 | \$0.00 | |
| DA4997 | Federal Transportation Grant (Fisk) | | \$0.00 | \$0.00 | |
| DA5730. | BAN PROCEEDS | | \$0.00 | \$0.00 | |
| TOTAL ESTI | MATED REVENUES | \$850,650.00 | \$807,150.00 | \$807,150.00 | \$0.00 |
| | MACHINERY ITEM 3 | | | | |
| DA2300 | SERVICES OTHER GOVERNMENT | \$80,000.00 | \$80,000.00 | \$80,000.00 | |
| | TOTAL REVENUES | \$80,000.00 | \$80,000.00 | \$80,000.00 | |
| | | | | + | |
| TOTAL ESTI | MATED REVENUES | | | | |
| | ALL HIGHWAY FUNDS | \$930,650.00 | \$887,150.00 | \$887,150.00 | \$0.00 |
| | | | | | |

| | WATER MAINTENANCE FUND | | | | | | | |
|---------------------|--|---------------------|---------------------|---------------------|---------|--|--|--|
| 0005 | | ADODTED | TENTATIVE I | DDEL IMAINIA DV | ADODTED | | | |
| CODE | ACCOLINITO | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | |
| NO. SW.1990.0400 | ACCOUNTS CONTINGENCY | 2020 \$10,000.00 | 2021 \$10,000,00 | 2021 \$20,000.00 | 2021 | | | |
| 500.1990.0400 | CONTINGENCY | \$10,000.00 | \$10,000.00 | \$20,000.00 | | | | |
| | ADMINISTRATION | | | | | | | |
| SW.8310.0100 | PERSONAL SERVICE | \$29,674.00 | \$30,300.00 | \$30,300.00 | | | | |
| | SUPERVISION | \$5,000.00 | \$5,100.00 | \$5,100.00 | | | | |
| SW.8310.0200 | EQUIPMENT | \$2,500.00 | \$6,000.00 | \$6,000.00 | | | | |
| SW.8310.0410 | OFFICE EXPENSE | \$4,000.00 | \$14,500.00 | \$14,500.00 | | | | |
| SW.8310.0420 | TRAVEL EXPENSE | \$450.00 | \$450.00 | \$450.00 | | | | |
| SW.8310.0430 | PROFESSIONAL FEES | \$10,000.00 | \$19,000.00 | \$19,000.00 | | | | |
| SW.8310.0440 | RENTAL | \$6,600.00 | \$6,600.00 | \$6,600.00 | | | | |
| SW.8310.0460 | PAGER & ANSWER SERVICE | \$400.00 | \$400.00 | \$400.00 | | | | |
| | TOTAL | \$58,624.00 | \$82,350.00 | \$82,350.00 | \$0.00 | | | |
| | | | | | | | | |
| | SOURCE SUPPLY | | | | | | | |
| SW.8320.0400 | WATER PURCHASES | \$215,000.00 | \$215,000.00 | \$215,000.00 | | | | |
| | TRANSPORTATION & DISTRIBUTION | | | | | | | |
| SW.8340.0100 | PERSONAL SERVICE | \$72,400.00 | \$73,900.00 | \$40,000.00 | | | | |
| SW.8340.0200 | FIXED ASSETS | \$2,000.00 | \$2,000.00 | \$372,000.00 | | | | |
| SW.8340.0410 | TRUCK EXPENSE | \$2,000.00 | \$2,000.00 | \$2,000.00 | | | | |
| SW.8340.0420 | POWER & PUMPS | \$2,000.00 | \$2,000.00 | \$2,000.00 | | | | |
| SW.8340.0430 | METERS | \$33,000.00 | \$25,000.00 | \$30,000.00 | | | | |
| SW.8340.0440 | DISTRIBUTION SUPPLIES | \$71,000.00 | \$71,000.00 | \$71,000.00 | | | | |
| SW.8340.0450 | TANK REPAIRS | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | | |
| | EQUIPMENT RENTAL | \$3,000.00 | \$3,000.00 | \$3,000.00 | | | | |
| | NEW WATER LINES | \$3,000.00 | \$3,000.00 | \$3,000.00 | | | | |
| | WATER SAMPLING | \$4,400.00 | \$5,000.00 | \$5,000.00 | | | | |
| | FUEL | \$5,000.00 | \$4,000.00 | \$4,000.00 | | | | |
| SW.8389.0400 | MISCELLANEOUS | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | | |
| SW.8664.0400 | Contractural-lawn cutting | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | | |
| | TOTAL | \$199,800.00 | \$192,900.00 | \$534,000.00 | \$0.00 | | | |
| | EMPLOYEE BENEFITS | | | | | | | |
| SW.9010.0800 | RETIREMENT | \$12,500.00 | \$15,500.00 | \$15,500.00 | | | | |
| | SOCIAL SECURITY/MEDICARE | \$7,800.00 | \$8,000.00 | \$5,800.00 | | | | |
| | WORKER'S COMP | \$50.00 | \$50.00 | \$50.00 | | | | |
| SW.9040.0810 | DIRECT PAY INSURANCE | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | | |
| SW.9050.0800 | Unemployment Ins. | | \$0.00 | \$0.00 | | | | |
| | DISABILITY INSURANCE | \$200.00 | \$100.00 | \$100.00 | | | | |
| SW.9060.0800 | HOSPITAL & MEDICAL | \$32,550.00 | \$41,650.00 | \$34,245.00 | | | | |
| | TOTAL | \$54,100.00 | \$66,300.00 | \$56,695.00 | | | | |
| TOTAL WATER | MAINTENANCE | \$537,524.00 | \$566,550.00 | \$908,045.00 | \$0.00 | | | |
| SW0962 | Budgetary Provisions for Other Uses | | | | | | | |
| J V V U 3 U Z | Tank Reserve(kvs 9950.0900) | \$50,000.00 | \$0.00 | \$0.00 | | | | |
| | ` ' | · | | · | | | | |
| | Equipment Reserve(kvs 9950.0910) Water lines (kvs 9950.0915) | \$10,000.00 | \$10,000.00 | \$10,000.00 | | | | |
| TOTAL | Multi-Year Capital Plans | \$60,000.00 | \$10,000.00 | \$10,000.00 | \$0.00 | | | |
| | | , , | | Ţ, - | | | | |
| TOTAL | | \$597,524.00 | \$576,550.00 | \$918,045.00 | \$0.00 | | | |

| | WATER DISTRICT ESTIMATED REVENUES | | | | | | | | |
|-----------|-----------------------------------|--------------|--------------|--------------|---------|--|--|--|--|
| | | | | | | | | | |
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | | | |
| SW.1001 | REAL PROPERTY TAXES | \$0.00 | \$0.00 | \$0.00 | | | | | |
| SW1090 | INT. & PENALTY FROM TAX BILL | \$750.00 | \$750.00 | \$750.00 | | | | | |
| SW2140 | METERED SALES | \$315,000.00 | \$395,000.00 | \$335,000.00 | | | | | |
| SW21401 | METERED SALES HYDRANT WATER | \$0.00 | \$100.00 | \$100.00 | | | | | |
| SW.2141 | HYDRANT METER RENTAL | \$250.00 | \$250.00 | \$250.00 | | | | | |
| SW2142 | UNMETERED WATER SALES | \$700.00 | \$600.00 | \$600.00 | | | | | |
| SW2144 | METER CONNECTION CHARGE | \$7,000.00 | \$7,000.00 | \$7,000.00 | | | | | |
| SW2144.1 | REPLACED METER CHARGE | \$500.00 | \$250.00 | \$250.00 | | | | | |
| SW.2144.3 | FINAL INSPECTION FEE | \$2,500.00 | \$2,400.00 | \$2,400.00 | | | | | |
| SW.2144.5 | HOME ACCESS FEE | \$100.00 | \$100.00 | \$100.00 | | | | | |
| SW2148 | INT. & PENALTIES, WATER RENT | \$2,000.00 | \$2,000.00 | \$2,000.00 | | | | | |
| SW2148.01 | LEVY FEE | \$10,000.00 | \$8,000.00 | \$6,000.00 | | | | | |
| SW2414 | TOWER RENTAL | \$0.00 | \$0.00 | \$0.00 | | | | | |
| SW2401.4 | INTEREST & EARNINGS Cap. | \$1,000.00 | \$1,000.00 | \$1,000.00 | | | | | |
| SW2650 | SALE OF SCRAP METAL | \$250.00 | \$0.00 | \$0.00 | | | | | |
| SW2770 | Miscellaneous Revenue | \$1,000.00 | \$0.00 | \$0.00 | | | | | |
| SW.39 | WATER TANK RESERVE | \$0.00 | \$0.00 | \$370,000.00 | | | | | |
| | TER DISTRICT ESTIMATED | \$341,050.00 | \$417,450.00 | \$725,450.00 | \$0.00 | | | | |
| REVENUES | | | | | | | | | |

| | PENDLETON TOTAL SEWER IMPROVEMENT | | | | | | | |
|---------------|---|--------------|--------------------|-------------------|---------|--|--|--|
| | | | | | | | | |
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | | |
| SS.1990.0400 | CONTINGENCY | \$10,000.00 | \$10,000.00 | \$10,000.00 | | | | |
| | ADMINISTRATION | | | | | | | |
| SS.8110.0100 | PERSONAL SERVICE | \$29,674.00 | \$30,300.00 | \$30,300.00 | | | | |
| | PERSONAL SERVICE | \$5,000.00 | \$5,100.00 | \$5,100.00 | | | | |
| SS.8110.0200 | OFFICE EQUIPMENT | \$2,500.00 | \$3,000.00 | \$3,000.00 | | | | |
| SS.8110.0410 | OFFICE SUPPLIES | \$3,000.00 | \$6,000.00 | \$6,000.00 | | | | |
| SS.8110.0440 | Equipment RENTAL | \$100.00 | \$100.00 | \$100.00 | | | | |
| SS.8110.0450 | PROFESSIONAL FEES | \$3,500.00 | \$8,800.00 | \$8,800.00 | | | | |
| SS.8110.0460 | TRAINING EXPENSE | \$500.00 | \$500.00 | \$500.00 | | | | |
| | TOTAL | \$44,274.00 | \$53,800.00 | \$53,800.00 | \$0.00 | | | |
| | SEWACE COLLECTING SYSTEM | | | | | | | |
| SS.8120.0100 | SEWAGE COLLECTING SYSTEM PERSONAL SERVICE | \$97,000.00 | \$99,000.00 | \$99,000.00 | | | | |
| | OPERATING EQUIPMENT | \$60,000.00 | \$40,000.00 | \$40,000.00 | | | | |
| | TRUCK EQUIPMENT | \$2,500.00 | \$2,500.00 | \$2,500.00 | | | | |
| | SUPPLIES | \$55,000.00 | \$55,000.00 | \$55,000.00 | | | | |
| | TRUCK EXPENSE | \$3,000.00 | \$3,000.00 | \$3,000.00 | | | | |
| | TOOLS | \$1,500.00 | \$1,500.00 | \$1,500.00 | | | | |
| | PAGER & ANSWER SERVICES | \$900.00 | \$400.00 | \$400.00 | | | | |
| | PUMP STATION MAINTENANCE | \$6,000.00 | \$6,000.00 | \$6,000.00 | | | | |
| SS.8120.0451 | Sewer Main Maintenance | \$26,000.00 | \$26,000.00 | \$26,000.00 | | | | |
| SS.8120.0460 | UTILITIES PUMP STATION | \$4,500.00 | \$4,500.00 | \$4,500.00 | | | | |
| | FUEL | \$3,000.00 | \$3,000.00 | \$3,000.00 | | | | |
| | Grinder Pump Personal Services | \$1,400.00 | \$100.00 | \$100.00 | | | | |
| | Sewer Equip. not covered by grant | \$1,000.00 | \$100.00 | \$100.00 | | | | |
| | TOTAL | \$261,800.00 | \$241,100.00 | \$241,100.00 | \$0.00 | | | |
| | | | | | | | | |
| | EMPLOYEE BENEFITS | | | | | | | |
| | STATE RETIREMENT | \$11,500.00 | \$11,500.00 | \$18,000.00 | | | | |
| | SOCIAL SECURITY/MEDICARE | \$9,700.00 | \$13,000.00 | \$10,300.00 | | | | |
| | COMPENSATION INSURANCE | \$50.00 | \$10,000.00 | \$50.00 | | | | |
| | DIRECT PAY INSURANCE | \$1,000.00 | \$50.00 | \$1,000.00 | | | | |
| | DISABILITY INSURANCE | \$125.00 | \$1,000.00 | \$100.00 | | | | |
| SS.9060.0800 | HOSPITAL & MEDICAL | \$44,123.00 | \$100.00 | \$37,170.00 | | | | |
| | TOTAL | \$66,498.00 | \$35,650.00 | \$66,620.00 | \$0.00 | | | |
| | Budgetary Provisions for Other Uses | £20,000,00 | # 00.000.00 | #00.000.00 | | | | |
| SS.0000.0962 | Multi-Year Capital Plans | \$20,000.00 | \$20,000.00 | \$20,000.00 | | | | |
| | TOTAL operating cost | \$402,572.00 | \$360,550.00 | \$391,520.00 | \$0.00 | | | |
| SS.9710.0600 | DEBT SERVICE SERIAL BOND | \$0.00 | \$0.00 | | | | | |
| 33.87 10.0000 | TOTAL | | | ¢0.00 | | | | |
| | IOIAL | \$0.00 | \$0.00 | \$0.00 | | | | |
| SS.9710.0700 | INTEREST SERIAL BOND | \$0.00 | \$0.00 | | | | | |
| | TOTAL | \$0.00 | \$0.00 | \$0.00 | | | | |
| | | | | A | ** | | | |
| TOTAL SEWER | R DISTRICT APPROPRIATIONS | \$402,572.00 | \$360,550.00 | \$391,520.00 | \$0.00 | | | |
| | | | | | | | | |

| | Α | B C D | | Е | F | | | | | |
|----|--|--------------------------------|--------------|--------------|--------------|---------|--|--|--|--|
| 1 | PENDLETON TOTAL SEWER ESTIMATED REVENUES | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | | |
| 4 | NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | | | |
| 5 | SS1090 | INT. & PENALTY FROM TAX BILL | | | | | | | | |
| 6 | SS2120 | SEWER RENTS | \$328,943.00 | \$350,550.00 | \$364,020.00 | | | | | |
| 7 | SS2128 | INTEREST & PENALTIES SEWER | \$1,429.00 | \$2,000.00 | \$2,000.00 | | | | | |
| 8 | SS2144 | SEWER TAPIN FEES meter connect | \$1,000.00 | \$5,000.00 | \$5,000.00 | | | | | |
| 9 | SS0451 | Reimb. From Niagara County | \$1,000.00 | \$500.00 | \$500.00 | | | | | |
| 10 | SS2401.4 | INTEREST & EARNINGS Cap. | \$20,000.00 | \$20,000.00 | \$20,000.00 | | | | | |
| 11 | SS2650 | Sale of Grinder Pump Scrap | \$200.00 | \$0.00 | \$0.00 | | | | | |
| 12 | SS3990 | GRANT GENERATOR | \$50,000.00 | \$0.00 | \$0.00 | | | | | |
| 13 | | TOTAL | \$402,572.00 | \$378,050.00 | \$391,520.00 | \$0.00 | | | | |
| 14 | | | | | | | | | | |
| 15 | TOTAL SEWER DEPARTMENT REVENUE | | \$402,572.00 | \$378,050.00 | \$391,520.00 | \$0.00 | | | | |
| 16 | | | | | | | | | | |

| | GENERAL | FUND APPR | OPRIATIONS | | | | | |
|--|--|---|--------------|--------------|----------|--|--|--|
| | | | | | | | | |
| CODE | | ADOPTED | TENTATIVE | PRELIMINARY | ADOPTED | | | |
| NO. | ACCOUNTS | 2020 | 2021 | 2021 | 2021 | | | |
| | REFUSE AND GARBAGE DIS | | | | | | | |
| | | | | | | | | |
| | REFUSE AND GARBAGE | | | | | | | |
| SR.8160.0400 | CONTRACTUAL EXPENSE | 450,000.00 | 471,247.00 | 471,247.00 | | | | |
| SR.8160.0400.100 | Tire & Recycling Expenses | 6,000.00 | 5,000.00 | 5,000.00 | | | | |
| SR.8160.0400.2000 | ELECTRONIC RECYCLING | \$4,000.00 | \$4,000.00 | \$4,000.00 | | | | |
| SR 8160 401 | REFUSE TOTES | | \$151,000.00 | \$151,000.00 | | | | |
| | TOTAL | \$460,000.00 | \$631,247.00 | \$631,247.00 | \$0.00 | | | |
| RE | <u> </u> | СТ | | | | | | |
| | | | | | | | | |
| SR.1001 | REAL PROPERTY TAXES | \$450,312.00 | \$0.00 | 468,180.00 | | | | |
| SR1090 | INTEREST & PEN FROM TAX BILL | \$2,000.00 | \$2,000.00 | 2,000.00 | | | | |
| SR2130 | REFUSE & GARBAGE CHARGE | \$2,500.00 | \$2,500.00 | 2,500.00 | | | | |
| SR2401 | INTEREST & EARNINGS | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$0.00 | 0.00 | | | | |
| SR2650 | Sale of Scrap Metal | \$500.00 | \$500.00 | 500.00 | | | | |
| SR2770 | Sale of Bins all colors | \$3,000.00 | \$1,500.00 | 1,500.00 | | | | |
| | TOTAL | 458,312.00 | 6,500.00 | 474,680.00 | 0.00 | | | |
| | WENDELVILLE-PENDLETON FIRE PROTECTION DISTRICT | | | | | | | |
| | WEIGHT TENDER OF THE TROPORTION DISTRICT | | | | | | | |
| | FIRE PROTECTION DISTRICT | | | | | | | |
| SE 9040 0800 | | \$200.00 | \$200.00 | 200.00 | | | | |
| SF.9040.0800 WORKER'S COMPENSATION SF.9040.0810 FIRST AID - NO LOST TIME | | \$2,000.00 | \$2,000.00 | 2,000.00 | | | | |
| SF.9040.0810 FIRST AID - NO LOST TIME SF.9010.0800 FIREMAN'S PENSION | | \$177,000.00 | \$180,000.00 | 180,000.00 | | | | |
| SF.3410.0400 FIREMAN'S PENSION SF.3410.0400 CONTRACTUAL EXPENSE | | \$330,000.00 | \$350,000.00 | 350,257.00 | | | | |
| SF.9950.900 | RESERVE FOR EQUIPMENT | \$10,000.00 | \$10,000.00 | 10,000.00 | | | | |
| 01 :0000:000 | TOTAL | \$519,200.00 | \$542,200.00 | \$542,457.00 | \$0.00 | | | |
| | | | | | · | | | |
| | WENDELVILLE-PENDLETON FIRE PROTECTION DISTRICT | | | | | | | |
| CE 1001 | DEAL DRODERTY TAYES | E46 022 04 | F07 200 00 | F40.040.00 | | | | |
| SF1001 | REAL PROPERTY TAXES | 516,833.91 | 507,200.00 | | | | | |
| SF1090 | INTEREST & PEN FROM TAX BILL | 2,000.00 | 2,000.00 | 2,000.00 | | | | |
| SF2401 | INTEREST & EARNINGS | ¢ E40 000 04 | \$4,000.00 | 400.00 | <u> </u> | | | |
| | TOTAL | \$518,833.91 | \$513,200.00 | \$542,410.00 | \$0.00 | | | |
| | | | | | | | | |
| | | | | | | | | |

| | SUMMARY | | | | | | | | |
|------|--------------------|----------------|---------------------|------------------|----------------|--|--|--|--|
| | | JOHNAN | | | | | | | |
| CODE | | | | | | | | | |
| NO. | ACCOUNTS | | | | | | | | |
| | | APPROPRIATION | LESS EST. | LESS UNEXPEND | AMT TO BE | | | | |
| | | AND PROVISIONS | REVENUES | BALANCE | RAISED BY TAX | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Α | GENERAL | \$2,313,400.00 | \$2,107,550.00 | \$205,850.00 | \$0.00 | | | | |
| | | | | | | | | | |
| DA | HIGHWAY | \$1,175,250.00 | \$887,150.00 | \$4,099.83 | \$284,000.17 | | | | |
| SW | WATER DISTRICT | \$918,045.00 | \$725,450.00 | \$39,515.88 | \$153,079.12 | | | | |
| | | 40.000 | V :=0,:00:00 | 400,01010 | ¥ 100,010.11 | | | | |
| SF | FIRE PROTECTION | \$542,457.00 | \$2,400.00 | \$47.22 | \$540,009.78 | | | | |
| | | | | | | | | | |
| SR | REFUSE | \$631,247.00 | \$6,500.00 | \$156,567.00 | \$468,180.00 | | | | |
| | | | | | | | | | |
| SS | TTL SEWER DISTRICT | \$391,520.00 | \$391,520.00 | \$0.00 | \$0.00 | | | | |
| | TOTALS | \$5,971,919.00 | \$4,120,570.00 | \$406,079.93 | \$1,445,269.07 | | | | |

| | | TAX LEVY | | | | | | |
|----------------|----------------|----------------------|------------------|----------------|-----------------------|-------------|------------------|----------------|
| ADOPTED | | ., ., | | | | | | |
| FUND | APPROPR. | ESTIMATED REVENUE | UNEXPEND 2021 | TAX 2021 | TAXABLE VALUE 2021 | TAX RATE | RAISED BY TAX | % OF CHANGE |
| GENERAL | \$2,313,400.00 | \$2,107,550.00 | \$205,850.00 | \$0.00 | | | | |
| HIGHWAY DA1001 | \$1,175,250.00 | \$887,150.00 | \$4,099.83 | \$284,000.17 | \$525,926.234 | 0.5400 | \$284,000.17 | -3.6231 |
| WATER SW1001 | \$908,045.00 | \$724,450.00 | \$39,494.21 | \$144,100.79 | \$514,645.661 | 0.2800 | \$144,100.79 | 44.1790 |
| CAP# 1 | \$10,000.00 | \$1,000.00 | \$21.67 | \$7,484.46 | \$546,310.861 | 0.0137 | \$7,484.46 | -86.2742 |
| CAP# 2 | | | | \$1,493.87 | \$29,877.395 | 0.0500 | \$1,493.87 | -3.2718 |
| TOTAL | \$918,045.00 | \$725,450.00 | \$39,515.88 | \$153,079.12 | | | \$153,079.12 | |
| FIRE SF1001 | \$542,457.00 | \$2,400.00 | \$47.22 | \$540,009.78 | \$544,914.011 | 0.9910 | \$540,009.78 | 4.4842 |
| REFUSE SR1001 | \$631,247.00 | \$6,500.00 | \$156,567.00 | \$468,180.00 | 2,601.000 | 180.00 | \$468,180.00 | 3.9679 |
| SEWER | | | | | | | | |
| O & M | \$391,520.00 | \$391,520.000 | | | | | | |
| CAPITAL SS1001 | \$0.00 | \$0.00 | | | | | | |
| TOTAL | \$391,520.00 | \$391,520.00 | | | | | | |
| TOTAL | \$5,971,919.00 | \$4,120,570.00 | \$406,079.93 | \$1,445,269.07 | | | \$1,445,269.07 | 2.8356 |