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NEW YORK STATE

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# TOWN CLERKS ASSOCIATION

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*Marie L. Little, RMC, MMC*  
*President*

**Town of Royalton**  
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July 16, 2024

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Dear Fellow Clerks,

Please join us for our September Regional Education Session to be held at the beautiful Chautauqua Lake Harbor Hotel, 10 Dunham Street, Celeron, NY 14720 on Monday, September 16, 2024.

Our guest speakers for this session will be Mr. David Chico, VMD, MPH, DACVPM, Assistant Director, Division of Animal Industry, and Ms. Libby Post, Executive Director of the NYS Animal Protection Federation, who will do a presentation on the **“Implementation of Article 26C of AGM Law – The Shelter Standards Act – It’s Impact on Shelters and Rescues”**.

Please feel free to invite your DCO’s or anyone else from your town or county who might be interested in hearing this information directly from the sources who created it.

Registration will open at 8:30 a.m. and our session will begin at 9:00 a.m. ending at noon with lunch to follow. The cost of the program, including lunch, is \$40.00.

Please register no later than August 16<sup>th</sup> using the attached registration form OR online at [www.nystca.com](http://www.nystca.com)

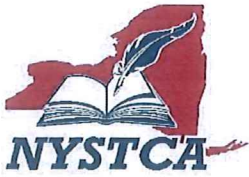
If you have time on your way home, this region is known for their many wineries and is part of the Lake Erie Wine Trail. You can find information about these unique wineries and gorgeous vineyard vistas nestled along the shoreline of Lake Erie here: <https://www.tourchautauqua.com/explore/wineries> or <https://www.lakeeriewinecountry.org/>

I look forward to seeing you in September! 😊

Have A Great Day! 😊

*Marie L. Little, MMC/RMC*

Marie L. Little, MMC/RMC  
NYSTCA President



NEW YORK STATE  
**TOWN CLERKS  
ASSOCIATION**

**RESERVATION CONFIRMATION**

**Chautauqua Harbor Hotel  
10 Dunham Street, Celeron, NY 14720  
The Shelter Standards Act  
Presented by: Mr. David Chico, VMD, MPH,  
DACVPM, Asst. Director, Div. of Animal  
Industry & Ms. Libby Post, Exec. Director  
of NYS Animal Protection Federation**

*Each registrant must submit a separate form. Please copy as needed.*

Name \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

E-mail \_\_\_\_\_

Town of \_\_\_\_\_ County \_\_\_\_\_

\_\_\_ I am attending the Educational Program on September 16, 2024 .....\$40.00

(Includes Lunch)

Total: \_\_\_\_\_

\_\_\_ I am unable to attend the Regional Meeting, but would like to ask a question of the speaker(s) \_\_\_\_\_

Your input is valuable. Submit a topic for future Regional Meetings.

\_\_\_\_\_  
\_\_\_\_\_

**Registration Deadline is August 16, 2024**

Please return reservation and check made payable to NYSTCA to:  
Susan Baldwin, NYSTCA Registration Chair  
22 Traver Road, Wilton, NY 12831  
518-796-2557

or

[sbaldwin@townofwilton.com](mailto:sbaldwin@townofwilton.com)