Town Clerk Monthly Report September 01, 2024 - September 30, 2024

| Account# | Account Description | Fee Description | Qty_ | Local Share |
|--------------|---------------------------------------------|-----------------------------------|------------|-------------|
| A00-9060-800 | Medical Insurance | Health Insurance Payment | 2 | 409.08 |
| | | | Sub-Total: | \$409.08 |
| A1255 | Conservation | Conservation | 19 | 132.25 |
| | Marriage Lic. | MARRIAGE LICENSE FEE | 3 | 52.50 |
| | Town Clerk Fees | Passport App Execution Fee | 1 | 35.00 |
| | | Passport Photo Fee | 3 | 45.00 |
| | | | Sub-Total: | \$264.75 |
| A2099 | Other Culture & Recreation | Park Pavilion | 6 | 150.00 |
| | | | Sub-Total: | \$150.00 |
| A2110 | Zoning Fees Public Hearing Fee | | 1 | 125.00 |
| | | | Sub-Total: | \$125.00 |
| A2544 | Dog Licensing | Female, Spayed | 38 | 266.00 |
| | | Female, Unspayed | 2 | 34.00 |
| | | Male, Neutered | 24 | 168.00 |
| | | Male, Unneutered | 3 | 51.00 |
| | Late Fee | Late Fee | 1 | 25.00 |
| | | | Sub-Total: | \$544.00 |
| A2555 | Building Permits | Accessory Structure Permit Fee | 1 | 50.00 |
| | | Addition/Alteration Permit Fee | 2 | 350.00 |
| | | Fence Permit Fee | 5 | 250.00 |
| | | Generator Permit Fee | 3 | 195.00 |
| | | Miscellaneous Building Permit Fee | 2 | 1,113.00 |
| | | Pool Permit Fee In-Ground | 2 | 250.00 |
| | | Roof Permit Fee | 5 | 375.00 |
| | | Sign Permit Fee | 1 | 146.60 |
| | | Solar Permit Fee | 1 | 150.00 |
| | | | Sub-Total: | \$2,879.60 |
| A2590 | Business Permits Contractor License | | 7 | 700.00 |
| | | | Sub-Total: | \$700.00 |
| A690 | Deposited to Gen Acct#10044881 | Court Monthly Receipts | 2 | 0.00 |
| | | | Sub-Total: | \$0.00 |
| SR0-21300 | Refuse & Garbage Charge | Extra Capacity Bag Tag | 16 | 80.00 |
| | | | Sub-Total: | \$80.00 |
| SR2770 | Sale of Bins (Includes Electronics & Tires) | Recycling Tote | 3 | 220.00 |
| | , | Tire Recycling | 14 | 70.00 |
| | | | Sub-Total: | \$290.00 |
| SW2144 | Meter Connection Charge | Water Meter Fee with Elec 1" | 1 | 600.00 |
| | | Water Tap-In Fee 1" | 1 | 1,100.00 |
| | | | Sub-Total: | \$1,700.00 |
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Town Clerk Monthly Report September 01, 2024 - September 30, 2024

| Account# | Account Descri | otion | Fee Description | Qty | Local Share |
|------------------------------------------------|---------------------------|-----------------------|-----------------|----------------------------------------------------------------------------------------|-------------|
| | | | | Total Local Shares Remitted: | \$7,142.43 |
| Amount paid to: | Deposited to Gen Acct#10 | 044881 | | | 6,171.00 |
| Amount paid to: | NYS Ag. & Markets for spa | | 77.00 | | |
| Amount paid to: NYS Environmental Conservation | | | | 2,264.75 | |
| Amount paid to: | State Health Dept. For Ma | rriage Licenses | | | 67.50 |
| Total State, Coun | ty & Local Revenues: | \$15,722.68 | | Total Non-Local Revenues: | \$8,580.25 |
| me, Deborah K. Mau | | eton during the perio | | a full and true statement of all fees and mo connection with my office, excepting only | |
| | Town Clerk | Date | | Supervisor | Date |